



CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313  
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

**City Council Agenda  
November 5, 2024  
5:30 P.M. - City Hall**

WELCOME AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

PUBLIC COMMENT PERIOD

Items not already on the agenda may be brought before the Governing Body. People must sign in to be eligible. (**Three-minute maximum time limit**). After three minutes, items will then be voted on to see whether to place the item on the next agenda.

**CONSENT AGENDA:**

- Minutes from the Previous Meeting: Pages 2 – 4
- Appropriations:
- Corporate Application for License to Sell Cereal Malt Beverages: Dollar General Pages 5 - 10

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost:**

**OLD BUSINESS:**

- Safe Routes to School: Update

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost:**

- Street Scape - KDOT TA Grant: Update

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost:**

**NEW BUSINESS:**

- Office Committee Recommendation - Job Description/Pay - CVB Director Position Pages 11 - 13

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost**

- Police and Fire Committee Recommendation: Grass Fire Truck Purchase Pages 14 - 17

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost**

- Executive Session: Attorney Client Privilege – Data Relating to Financial Affairs of an Outside Corporation

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost**

- Executive Session – Attorney Client Privilege with Pat Riordan for City Lake

**Motion:                      Seconded:                      Action:                      Abstention:                      Este. Cost**

**Governing Body Comments:**

**Adjournment:**

Council Grove -

City Council Meeting Minutes  
October 15, 2024

**WELCOME AND CALL TO ORDER**

Mayor Debi Schwerdtfeger called the regular City Council Meeting to order. Council members present were Jason Booker, Mark Berner, Denise Hartman, Nathan Adams, and Sharon Haun also present were the City Administrator Nick Jones and City Attorney Molly Priest, Others attending were Jan Sciacca, Angie Schwerdtfeger, Pat Riordon, Karen Exon, Brett Waggoner, Fred Bammes

**PLEDGE OF ALLEGIANCE:**

**PUBLIC HEARING: COMMUNITY IMPROVEMENT APPLICATION -- KATY DEPOT**

1. Motion authorizing Mayor Schwerdtfeger to execute the Statement of Assurances and Certifications
2. Motion to adopt Resolution #101524-01. Certifying Legal Authority to Apply for the 2024 Kansas Small Cities CDBG Program from the KS Dept. of Commerce.
3. Motion to adopt Resolution #101524-02 assuring the KS Dept. of Commerce that funds will continuously be provided for the operation and maintenance of the improvements to be financed with CDBG funds.
4. Motion authorizing the Mayor Schwerdtfeger to execute the Residential Anti-displacement and Relocation Assistance Plan.
5. Motion authorizing Mayor Schwerdtfeger to execute the Environmental Determination of Level of Review.
6. Motion authorizing Mayor Schwerdtfeger to execute the HUD Applicant/Recipient Disclosure Report.
7. Motion authorizing Mayor Schwerdtfeger to execute a letter of commitment of matching funds. Resolution #101524-03
8. Motion authorizing the Mayor Schwerdtfeger to execute the contract (contingent on grant award) with Western Consultants dba GAS for CDBG grant administration.
9. Opinion of Probable Cost/Floor Plan

Mayor Debi Schwerdtfeger read through all 8 of the application requirements and asked if anyone had any comments and with no comments from the public and no additional comments from the Council. Mayor Schwerdtfeger asked for a motion to allow her to sign all of the documents to apply for the CDBG grant. A motion was made by Councilperson Mark Berner made a motion to allow Mayor Schwerdtfeger to sign the documents for the CDBG grant. The motion was seconded by Councilperson Jason Booker. Motion carried 4 -- 0 with 1 assentation Councilperson Hartman.

Administrator Nick Jones also informed the Council that the Young Foundation committed \$50,000 toward the match over a 3-year period.

Mayor Schwerdtfeger closed the hearing and proceeded to the Public Comment period.

**PUBLIC COMMENT:**

N/A

**CONSENT AGENDA:**

Councilperson Jason Booker made a motion to approve the Consent Agenda as presented in the packet. Councilperson Nathan Adams seconded the motion. Motion Carried 5 -- 0 The consent agenda consisted of:

- October 1, 2024, Minutes
- October 1, 2024, to Current Appropriations.
- Cabin Transfers: D-1, E13-A
- Corporate Application for License to Sell Cereal Malt Beverages: Short Stop

**OLD BUSINESS**

- **Safe Routes to School: Update**  
City Administrator Nick Jones told the Council that Bettis Construction has completed the portion of the 10ft sidewalk along the Flint Hills Trail State Park across from the High School. Starting this week, Bettis Construction will pour concrete from South and North Chautauqua to Hays Street.
- **Street Scape -- KDOT TA Grant: Update**  
City Administrator Nick Jones informed the Council that it was selected as 1 of the 31 grant recipients of the TA Grant funding in the amount of \$1,880,000 for the downtown streetscape project. Administrator Jones said there is no match with the TA grant as the project was awarded a match grant from the Highway Safety Improvement fund, which categorizes downtown as a Priority 1 corridor.

**NEW BUSINESS**

- **Council Grove Public Library Trustee Board Recommendation: Appointment of Matthew Gordan:**

Mayor Debi Schwerdtfeger read the recommendation from the Council Grove Public Library Trustee Board to appoint Matthew Gordan as a Trustee nominee for the board, If appointed, he will fill Cris Wilson's spot on the Board. Mayor Schwerdtfeger asked for a motion to approve the appointment. Councilperson Sharon Haun made a motion to approve the recommendation from the Council Grove Public Library Board. The motion was seconded by Councilperson Denise Hartman. Motion carried 5 – 0

- **Police/Fire Committee Recommendation: Fire Department Grant: Steve Crichton:**  
City Administrator Nick Jones read the recommendation from the Police and Fire Committee which recommends the Council approve the purchase of a 2021 Chevrolet Tahoe with 35,602 miles with the equipment listed below for \$39,000 to \$42,000 plus any selected optional equipment from the City of Cheney. Administrator Jones said the final purchase price is \$45,000 with the Stalker radar unit. After discussion Councilperson Jason Booker made a motion to approve the recommendation of the Police and Fire Committee to purchase the 2021 Chevy Tahoe from Cheney Police Department. The motion was seconded by Councilperson Sharon Haun. Motion carried 5 – 0

Lighting package (slick top)

¼ prisoner transport cage

Console with lighting switch package

Whelan siren

Door post spotlight

Stalker DSR 2X radar unit (optional) – New August of 2023 at a cost of \$3,624

Storage box (rear area) (optional-may be removed for new patrol unit)

*(asking price-\$39,000-\$42,000) TBD by Cheney City Council*

- **Executive Session – Attorney Client Privilege with Pat Riordan for City Lake**  
Councilperson Denise Hartman made a motion to go into Executive Session for Attorney Client Privilege with Pat Riordan regarding the City Lake to include the Mayor, City Council, City Administrator and City Attorneys for 20 minutes. The motion was seconded by Councilperson Mark Berner. Motion carried 5 – 0.  
Upon return from Executive session Councilperson Mark Berner made a motion to authorize the city administrator to present the settlement offer prepared by Pat Riordan to the leaseholders at the Council Grove City Lake, and to authorize Pat Riordan to prepare litigation to be filed against any leaseholder who does not wish to accept the city's settlement agreement in the agreed time. The motion was then read again by Mayor Schwerdtfeger. The motion was seconded by Councilperson Sharon Haun. Motion carried 4 – 0 with 1 Assentation Councilperson Hartman.

**GOVERNING BODY COMMENTS**

- **Mayor Debi Schwerdtfeger** – second everyone about Sethfest and SRTS. Excited about the streetscape grant to make the downtown safer and more accessible.
- **Councilperson Mark Berner** – Seconded what Sharon. Thank you to the Sethfest committee.
- **Councilperson Denise Hartman** – Said Sethfest was exciting, good weather.
- **Councilperson Sean Honer** – Absent
- **Councilperson Nathan Adams** – Thanked everyone involved in Sethfest.
- **Councilperson Sharon Haun** – Sethfest was a great event. Excited about the SRTS and the new grant with no match for Street Scape.
- **Councilperson Jason Booker** – said Sethfest was exciting, SRTS is good. Reminder folks not drive on the new sidewalk.
- **City Attorney Brian Henderson** – recommended Council attend League of Municipalities Conferences in the future.
- **Assistant City Attorney Molly Priest** – N/A
- **City Administrator Nick Jones** – said the Washunga Days committee has asked the city to get bids to add more fence are the riverwalk for events.
- Mayor Schwerdtfeger asked for a motion to adjourn. Councilperson Denise Hartman made a motion to adjourn. Councilperson Nathan Adams seconded the motion. Motion carried 5 – 0

\_\_\_\_\_  
Debi Schwerdfeger Mayor

ATTEST:

\_\_\_\_\_  
Nick Jones City Administrator

**CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

City or  County of Council Grove

**SECTION 1 - LICENSE TYPE**

Check One:  New License  Renew License  Special Event Permit

Check One:

- License to sell cereal malt beverages for consumption on the premises.  
 License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

**SECTION 2 - APPLICANT INFORMATION**

Kansas Sales Tax Registration Number (required):

I have registered as an Alcohol Dealer with the TTB.  Yes (required for new application)

Name of Corporation <b>DG Retail, LLC</b>	FEIN
Corporation Street Address <b>100 Mission Ridge</b>	Corporation City <b>Goodlettsville TN 37072</b> State Zip Code
Date of Incorporation <b>7/15/2005</b>	Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name <b>AMY BAXLEY</b>	Phone No
Residence Street Address <b>11025 W RYAN CIR</b>	City <b>WICHITA KS 67205-6022</b> State Zip Code

**SECTION 3 - LICENSED PREMISE**

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name <b>Dollar General Store# 1049</b>	Name <b>Dollar General Store 1049</b>
Business Location Address <b>20 MARKET ST</b>	Address <b>100 Mission Ridge Attn: Tax Dept</b>
City <b>COUNCIL GROVE, KS, 66846-1241</b> State Zip	City <b>Goodlettsville TN 37072</b> State Zip
Email Address(s) Please separate values with a comma. <b>Tax-beerandwinelicense@dollargeneral.com</b>	
Business Phone No. <b>785-289-2295</b>	<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.
Business Location Owner Name(s) <b>DG OWNED</b>	

**SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK** List each person and their spouse\*, if applicable. Attach additional pages if necessary.

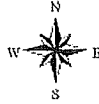
Name <b>No Single person owns 25% or more of stock</b>	Position	Date of Birth
Residence Street Address <b>Please contact Abby Holdren if there are issues with payment or the application</b>	City	State Zip Code
Spouse Name <b>Contact Email: Aholdren@dollargeneral.com</b>	Position	Date of Birth
Residence Street Address <b>Contact Phone: 6158558915</b>	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code

<b>SECTION 5- MANAGER OR AGENT INFORMATION</b>		
My place of business or special event will be conducted by a manager or agent.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name AMY BAXLEY	Phone No.	Date of Birth
Residence Street Address	City and State WICHITA KS 67205-6022	Zip Code
<b>Manager or Agent Spousal Information*</b>		
Spouse Name N/A	Phone No.	Date of Birth
Residence Street Address	City and State	Zip Code
<b>SECTION 6 - QUALIFICATIONS FOR LICENSURE</b>		
<small>Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**.</small>		
Are all persons identified in Sections 4 & 5 Citizens of the United States*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is the person identified in Section 5 currently a resident of Kansas*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons identified in Sections 4 & 5 are at least 21 years old*?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
All persons in Sections 4 & 5 have been a Kansas resident for at least 1 year prior to submitting this application.**		
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in -Section 6 during the time the partner or member held a CMB license?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>SECTION 7 - DURATION OF SPECIAL EVENT</b>		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

**SECTION 8- LICENSED PREMISE**

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box:  8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE *Ally Holman* DATE 9/23/24

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ \_\_\_\_\_ Date \_\_\_\_\_  
( \$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date \_\_\_\_\_

Background Investigation       Completed Date \_\_\_\_\_       Qualified       Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved      Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

License Renewed      Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

Special Event Permit Approved      Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

\* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

# DOLLAR GENERAL

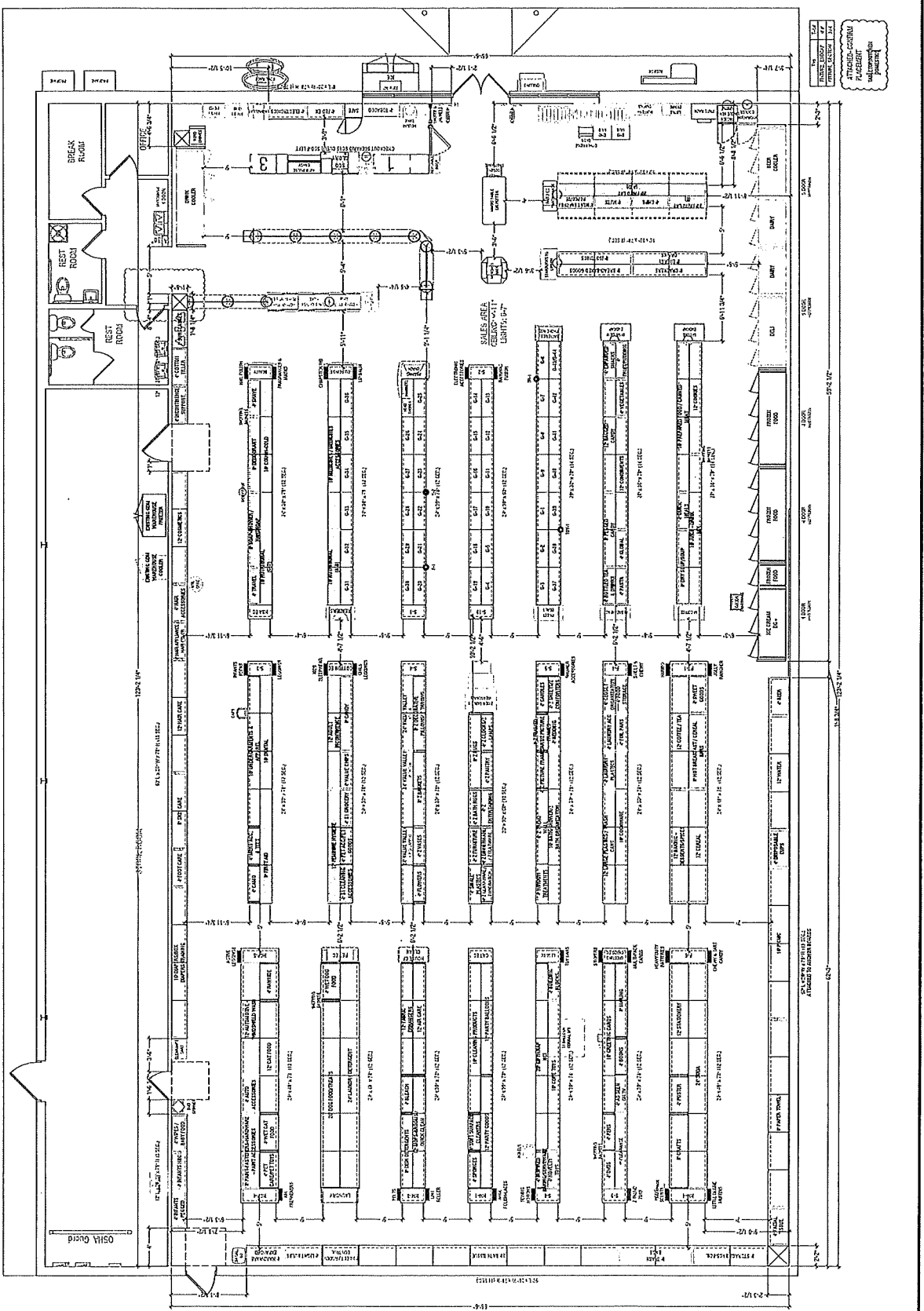
DRAWING HISTORY  
DATE: 01/27/21 BY: AMB

DATE: 06/10/24 BY: MLW

- (1)
- (2)
- (3)
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)
- (10)
- (11)

PROJECT TYPE: REMODEL  
 FORMAT TYPE: DGH21  
 PLAN TYPE: CONV  
 LAYOUT TYPE: NCI  
 I.P. DESIGNATION: STANDARD  
 FEATURE DATE: 03/14/21  
 SALES FLOOR SQ.FT.: 8,191  
 WAREHOUSE SQ.FT.: TOTAL SQ.FT.: 10,250  
 CEILING HEIGHT: 9'-11"  
 LIGHT HEIGHT: 9'-7"  
 SEASONAL SECTIONS: 43  
 SECTION COUNT: 324  
 END CAP COUNT: 37  
 STORE NUMBER: 01049

ADDRESS: 20 MARKET ST  
 CITY: COUNCIL GROVE  
 STATE: KS ZIP: 66846  
 STORE PLANNING HOTLINE: (615) 855-4192







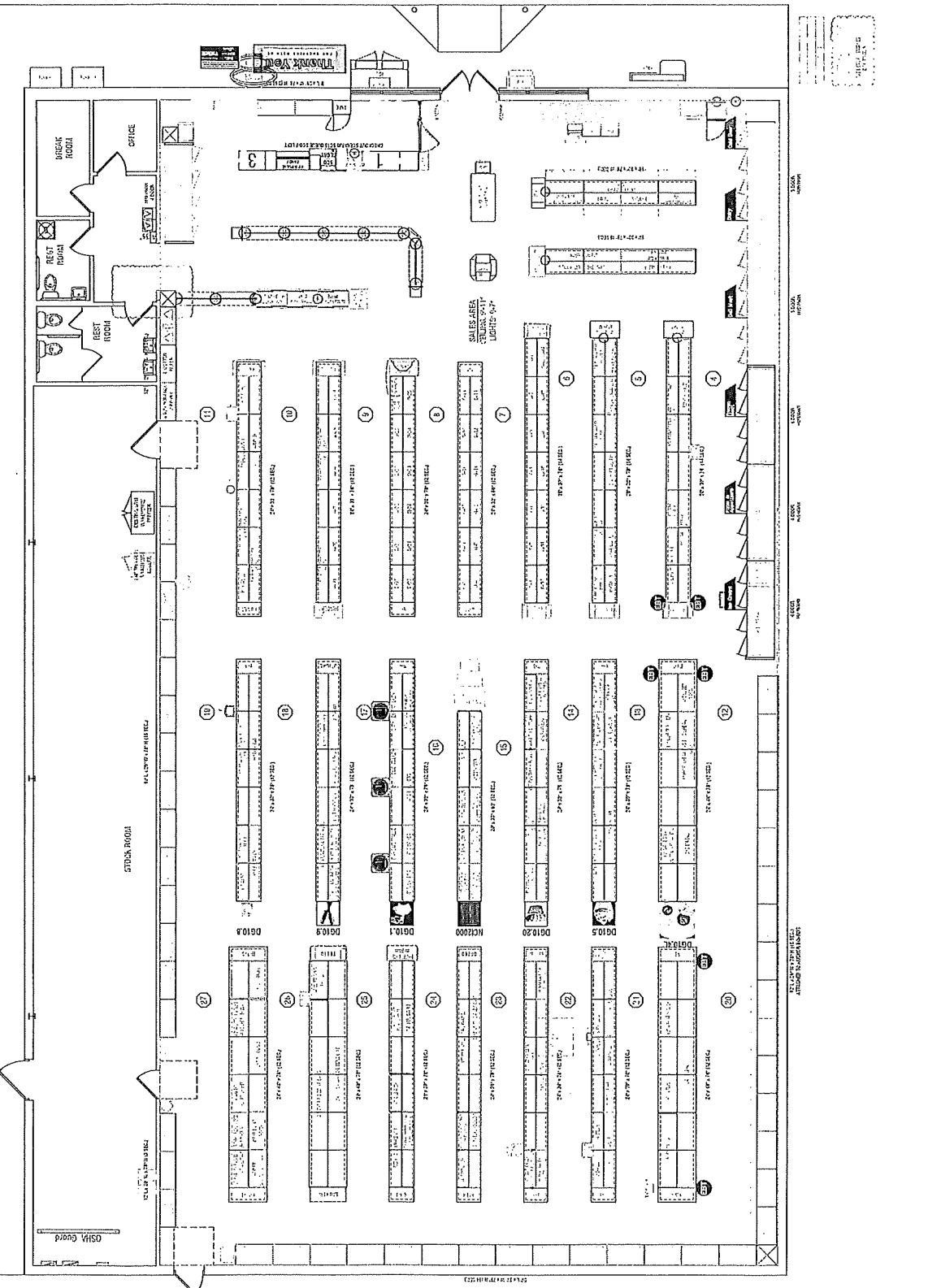
**DOLLAR GENERAL**

DRAWING HISTORY  
 DATE 01/27/21 BY: AMB

DATE	BY
06/10/24	MLW
(1)	
(2)	
(3)	
(4)	
(5)	
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(9)	
(10)	
(11)	

PROJECT TYPE: REMODEL  
 FORMAT TYPE: DGH21  
 PLAN TYPE: CONV  
 LAYOUT TYPE: NCI  
 LP DESIGNATION: STANDARD  
 EXPIRE DATE: 03/14/21  
 SALES FLOOR SQFT: 8,191  
 WAREHOUSE SQFT: 2,070  
 TOTAL SQFT: 10,250  
 CEILING HEIGHT: 9'-11"  
 LIGHT HEIGHT: 9'-7"  
 SEASONAL SECTIONS: 43  
 SECTION COUNT: 324  
 END CAP COUNT: 37  
 STORE NUMBER: 01049

ADDRESS: 20 MARKET ST  
 CITY: COUNCIL GROVE  
 STATE: KS ZIP: 66846  
 STORE PLANNING HOTLINE: (615) 855-4192



NOTES:  
 \*\*\* 6 - SBEC \*\*\*  
 \*\*\* 1 - LBEC \*\*\*

NOTE: INSTALLATION OF ALL DECOR SIGNAGE HANDLED BY STORE OPENING TEAM.



## **CITY OF COUNCIL GROVE CONVENTION & VISITORS BUREAU/ADMINISTRATION PAY GRADE 04**

### **POSITION SUMMARY**

Under the supervision of the City of Council Grove City Administrator, the Convention & Visitors Bureau Director is an exempt position under FLSA. This employee performs administrative duties, is responsible for the promotion and marketing of the City of Council Grove and Morris County as a travel and tourism destination. This position is charged with creating an awareness of the City of Council Grove and Morris County area as a tourism and visitors center visitation with strong emphasis in customer service through advertising and marketing practices. This position is also responsible for assisting with special projects, website content and the City of Council Grove's social media presence. This employee manages and supervises subordinate personnel, and should possess excellent communication, public relations, organizational, and supervisory skills. This employee should have experience in budgeting and record keeping. It is essential that this employee have marketing knowledge and experience.

### **ESSENTIAL FUNCTIONS**

- Prepares budget estimates in conjunction and controls expenditures of all department funds in conjunction with City Administrator;
- Maintain City website, social media and online citizen engagement tools;
- Speaks to civic groups to promote the services of the department;
- Works with the news media and other organizations or individuals to promote the City of Council Grove and Morris County;
- Fields questions, concerns, and complaints from the general public, visitors, and businesses;
- Makes reservations, and coordinates the activities of the Civic Center;
- Provides assistance to state, regional, and local tourism organizations;
- Maintains statistical reports on activities and sales results;
- Coordinates special events with various organizations;
- Develops and designs promotional materials and brochures;
- Acts as a liaison between motels and convention sponsors;
- Serves on committees to promote tourism;
- Manages and supervises the staff and operations of the City of Council Grove Civic Center;
- Develops and issues press releases, newsletters, visitor columns, memos and other correspondence;
- Serves as staff for the Convention and Visitors Board;

### **MARGINAL FUNCTIONS**

- Assists other departments as the need arises;
- Oversees the maintenance and operations of the Civic Center in conjunction with the City Administrator;
- Reports needed repairs to facilities;
- Performs other duties as deemed necessary or assigned.

## **CVB & COMMUNICATIONS DIRECTOR POSITION REQUIREMENTS**

P12

**Experience:** Four years of marketing, public relations, or the equivalent experience in the travel or tourism industry is required. Employee is expected to have acquired the necessary information and skills to perform the job reasonably well within one year of employment.

**Education:** A high school diploma or GED, and a college degree in Public Relations, Marketing or a related field is preferred. Any equivalent education and progressively responsible experience with additional work experience substituting for the required education on a year for year basis. This employee must possess a valid Kansas Driver's License.

**Technical Skills:** A thorough knowledge of marketing techniques, financing principles and practices, budget preparation, and a working knowledge of advertising layout and design is required. This position requires keeping up to date with rapidly changing state of the art technology and having the ability to use and implement technology in the provision of city services. This employee must have experience preparing budgets and reports. The ability to read and interpret reports, articles, documents, written instructions, to understand and anticipate problems, and to create promotional materials is required. This employee should possess excellent management, organizational, public relations, and supervisory skills.

**Problem Solving:** Extensive problem solving exists within this position. This employee encounters problems with citizen complaints, and the budget.

**Decision Making:** Extensive independent decision making is involved in this position. This employee makes decisions about marketing and advertising and designing brochures and pamphlets.

**Supervision:** This employee works independently with limited supervision from the City of Council Grove City Administrator and exercises frequent supervision over subordinate personnel and volunteers.

**Financial Accountability:** This employee is responsible for department equipment and resources, does have authority to purchase necessary supplies and equipment with approval of the City of Council Grove City Administrator and does participate in the annual budget process.

**Personal Relations:** Daily contact with other city departments, supervisory personnel, volunteers, and the general public is expected.

**Working Conditions:** No adverse working conditions exist within this position. Working in an office setting with a computer is the primary aspect of this position.

**Physical Requirements:** Physical activity associated with working in an office setting is required to perform the daily duties of this position.

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*The specific statements shown in each section of this description are not intended to be all inclusive. They represent typical elements and criteria considered necessary to successfully perform the job.*

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CITY OF COUNCIL GROVE · 205 UNION STREET · PO BOX 313  
COUNCIL GROVE, KS 66846 · 620-767-5417 · COUNCILGROVE.COM

### Police and Fire Committee Recommendation: Fire Department Grass Truck Purchase

The Police and Fire Committee recommend the Council approve the purchase of a 2024 RAM3500 Tradesman REG Cab 60' C/A 4x4 from Bolton Auto for the Fire Department to replace one of the Grass Trucks at a price of \$62,787 with payments coming from the Rural Fire Contract funds.

The Police and Fire Committee also recommends the purchase of a 9'6" Flatbed with lights from Gary's Speed Shop for \$2,995 and to have K& M Welding to do modifications to the bed and install for \$2,690. Mounting of tank and misc. plumbing will be charged at \$85.00 per hour with payments coming from the Rural Fire Contract.

The total of both recommendations minus the per hour work is \$67,822 with a lease/purchase agreement of 3 to 4 years.





BOLTON INC.  
 11 EAST MAIN STREET  
 COUNCIL GROVE, KS, 66846-1323

Rep: TIM ELSTUN  
 Phone: (620) 767-6718  
 Fax: (620) 767-6719

**P16**  
 Date: 10/18/2024  
 Key: COUN241018  
 Tax: Wholesale

Vehicle	
2024 RAM 3500 CHASSIS CAB TRADESMAN	
Stock	175493
VIN	3C7WRTAL3RG175493
Type	New Vehicle
Model Number	DD8L63
Exterior	Billet Silver Metallic Clear C
Interior	Black
Engine	6.7L I6 CUMMINS TURBO DIESEL
Transmission	8-Speed Auto (8HP75-LCV)
Drive	Four Wheel Drive
Body	4WD Reg Cab 60" CA 143.5" WB
Odometer	18

Options	
Base Price	\$51,525.00
2YA - Customer Preferred Package	\$0.00
2YA	
ETN - 6.7L I6 Cummins Turbo Diesel Engine	\$9,295.00
DF2 - 6-Spd Auto Aisin AS69RC HD Trans	\$1,000.00
PSC - Billet Silver Metallic Clear Coat	\$295.00
APA - Monotone Paint	\$0.00
WLA - Dual Rear Wheels	\$1,395.00
TBB - Full Size Spare Tire	\$395.00
RSD - SiriusXM Satellite Radio	\$195.00
MRT - Chrome Tubular Side Steps	\$495.00
4H4 - Special Scheduling Condition VII	\$0.00
MML - Body Color Fender Flares	\$100.00
LNJ - Front Fog Lamps	\$195.00
XHC - Trailer Brake Control	\$465.00
JPE - Power 2-Way Driver Lumbar Adjust	\$95.00
XEA - Tow Hooks	\$95.00
CLY - Mopar Front Rubber Floor Mats	\$100.00
XAC - ParkView Rear Back-up Camera	\$495.00
AMP - Chrome Appearance Group	\$1,820.00
YGL - 6 Additional Gallons of Diesel Fuel	\$0.00
4NU - Fuel Fill / Battery Charge	\$0.00
YEP - Manuf Statement of Origin	\$0.00
4EX - Sales Tracking	\$0.00
5N6 - Easy Order	\$0.00
573	\$0.00
*V9 - Cloth 40/20/40 Bench Seat	\$295.00
-X9 - Black	\$0.00
<b>Vehicle Price</b>	<b>\$68,255.00</b>

Customer			
Name	Council Grove ( City Of )	Code	COUNCIL GROVE9
Address	Po Box 313 205 N Union	Lead	Not Set
City, State	Council Grove, KS	Contract Date	10/18/2024
Zip Code	66846	Payment Date	10/18/2024

Cash			
Selling Price	\$63,288.00	Payout Lien Amount	\$0.00
Battery	\$0.00	upfit	(\$1,000.00)
Doc	\$199.00	bonus cash	(\$1,000.00)
Freight	\$0.00	first responder	(\$500.00)
Gas	\$0.00	Cash Down	\$0.00
Lein Fee	\$0.00	<b>Total Balance Due</b>	<b>\$62,787.00</b>
License	\$0.00	Amount Received	\$0.00
Other	\$0.00	<b>Due on Delivery</b>	<b>\$62,787.00</b>
PPD Fin	\$0.00		
Reg	\$0.00		
thunder struck bumper replacemant	\$1,800.00		
Trade	\$0.00		
<b>Sub-Total</b>	<b>\$65,287.00</b>		



July 1, 2024

K & M Welding 620-767-2446

Estimate for

Firetruck Modification to Bed and Install

Material and Labor	<u>\$2040.00</u>
Install Bed and Wire	\$ <u>650.00</u>
Mount Tank and Misc Plumbing	\$ 85.00 per hour

GARY SEVENANS

9'6" FLATBED W/LIGHTS \$ 2995.<sup>00</sup>